

# **WELCOME TO ESAC 2020**

## ***76<sup>th</sup> Anniversary***

*Harrah's Resort Atlantic City Hotel & Casino 777 Harrah's Blvd Atlantic City NJ 08401*

### ***Apprenticeship 2020 - A Perfect Vision for the Future***

#### **Monday - May 11, 2020**

**3:00pm - 5:00pm            REGISTRATION**

**3:00pm - 5:00pm            EXHIBITS & SET-UP**

**5:00pm - 7:30pm            WELCOME RECEPTION-**

#### **Tuesday - May 12, 2020**

**7:00am - 8:15am            BREAKFAST**

**7:00am - 2:00pm            REGISTRATION**

**7:00am - 3:30pm            EXHIBITS**

**7:15am - 8:15am            Laborers' Health Fair**  
**11:45am - 1:15pm**

**Sponsored by: NE Laborers Health and Safety Fund**

**8:15am - 9:00am            OPENING SESSION**

**Presentation of the Colors**  
**Pledge of Allegiance**  
**National Anthem**  
**Blessing**  
**Welcoming Remarks**

**Guest Speaker:            New Jersey Labor Commissioner - Robert Asaro-Angelo**

**9:00am - 9:30am            Keynote Speaker - Governor Phil Murphy - Invited**

**9:30am -10:00am            New Jersey State Apprenticeship Network**

**10:00am - 10:30am           Office of Apprenticeship**

**10:30am - 11:15am           Moving Forward: The Case for Expanding and Diversifying  
Apprenticeship Programs**

|                         |   |
|-------------------------|---|
| <b>11:15am- 12:00pm</b> | <b>ULLICO-Insurance Landscape for JATCs</b>   |
| <b>12:00pm - 1:00pm</b> | <b>Awards Luncheon -</b>  |
| <b>1:00pm - 1:45pm</b>  | <b>The Drug Free Workplace and The New Federal Oral Fluid Drug Testing Rule and Mandatory DOT/FMCSA Clearinghouse</b> |
| <b>1:45pm - 2:30pm</b>  | <b>Your Future Workforce</b>  |
| <b>5:30pm - 8:00pm</b>  | <b>RECEPTION</b>  |

### **Wednesday - May 13, 2020**

|                         |                              |
|-------------------------|------------------------------|
| <b>7:00am - 8:15am</b>  | <b>BREAKFAST</b>             |
| <b>7:00am - 2:00pm</b>  | <b>REGISTRATION</b>          |
| <b>7:00am - 2:30pm</b>  | <b>EXHIBITS</b>              |
| <b>7:15am - 8:15am</b>  | <b>Laborers' Health Fair</b> |
| <b>11:45am - 1:15pm</b> |                              |

**Sponsored by: NE Laborers Health and Safety Fund**

|                          |  |
|--------------------------|--|
| <b>8:15am - 8:45am</b>   | <b>Key Note - Bill Mullen, President, New Jersey State Building Trades</b>             |
| <b>8:45am - 10:00am</b>  | <b>State of the States Roundtable Discussion</b>                                       |
| <b>10:00am - 11:15am</b> | <b>Apprenticeship &amp; Training Funds: Regulatory and Fiduciary Governance Issues</b> |
| <b>10:45am - 12:00pm</b> | <b>Inclusion Begins with "I": Diversity from Another Perspective</b>                   |
| <b>12:00pm - 1:00pm</b>  | <b>Lunch</b>   |
| <b>1:00pm - 1:45pm</b>   | <b>Innovations in Military Transition</b>  |
| <b>1:45pm - 2:30pm</b>   | <b>UAW Apprenticeships</b>   |
| <b>5:30pm - 7:30pm</b>   | <b>Reception</b>   |

### **Thursday - May 14, 2020 Education Day**

|                        |                     |
|------------------------|---------------------|
| <b>7:00am - 8:15am</b> | <b>BREAKFAST</b>    |
| <b>7:00am - 2:00pm</b> | <b>REGISTRATION</b> |
| <b>7:00am - 2:30pm</b> | <b>EXHIBITS</b>     |

|                          |  |
|--------------------------|--|
| <b>8:15am - 9:00am</b>   | <b>Building a Youth Talent Pipeline</b>  |
| <b>9:00am - 10:15am</b>  | <b>Pre-Apprentice Programs</b>   |
| <b>10:15am - 10:30am</b> | <b>Break</b>   |
| <b>10:30am - 11:30am</b> | <b>College Credits Panel for Apprenticeships</b>                                 |
| <b>11:30am - 1:00pm</b>  | <b>Lunch</b>   |
| <b>1:00pm - 1:45pm</b>   | <b>Funding Resources for Educators</b>   |
| <b>1:45pm - 2:30pm</b>   | <b>ESAC Yesterday, Today, &amp; Tomorrow's Ideas for Next Year's Conference.</b> |

**Friday - May 15, 2020**

|                         |  |
|-------------------------|--|
| <b>7:30am - 8:30am</b>  | <b>Breakfast</b>                       |
| <b>8:30am - 10:30am</b> | <b>ESAC Standing Committee Meeting</b> |