

# *Welcome To The 79th Eastern Seaboard Apprenticeship Conference*

*Charleston, South Carolina  
Monday, May 19th - Friday, May 23rd, 2025*

*“Apprenticeship- Expanding our Horizons”*

## **Sunday - May 18th, 2025**

**3:00 pm - 5:00 pm          Registration**

## **Monday - May 19th, 2025**

**8:00 pm - 5:00 pm          Exhibits & Set-up**

**3:00 pm - 5:00 pm          Registration**

**5:00 pm - 7:30 pm          Welcome Reception**

## **Tuesday - May 20th, 2025**

### **All day activities**

**7:30 am - 2:00 pm          Registration**

**7:30 am - 3:30 pm          Exhibits**

**Laborers' Health Fair**

**Session 1- 7:15 am - 9:00 am  
Session 2- 11:45 am - 1:15 pm**

### **Presentation Schedule**

**7:30 am - 8:45 am          Breakfast**

**9:00 am - 10:00 am          Opening Session**

**10:00 am - 10:30 am          Keynote Speaker - TBD**

**10:40 am - 11:10 am          USDOL Office of Apprenticeship**

|                            |  |
|----------------------------|--|
| <b>11:10 am - 12:00 pm</b> | <b>Ullico Presentation</b>   |
| <b>12:00 pm - 1:00 pm</b>  | <b>Awards Luncheon</b>   |
| <b>1:10 pm - 1:55 pm</b>   | <b>What is working for Registered Apprenticeship in Region 3?</b>                              |
| <b>1:55 pm - 2:40 pm</b>   | <b>What changes to registered apprenticeship might we expect under the new administration?</b> |
| <b>2:40 pm - 3:20pm</b>    | <b>Strengthening Apprenticeship Training Standards</b>   |
| <b>3:20 pm - 3:30 pm</b>   | <b>Daily debrief</b>   |
| <b>3:30 pm - 5:30 pm</b>   | <b>Networking Time</b>   |
| <b>5:30 pm - 8:00 pm</b>   | <b>Reception</b>   |

### **Wednesday - May 21, 2025**

#### **All day activities**

|                              |   |
|------------------------------|---|
| <b>7:00 am - 2:00 pm</b>     | <b>Registration</b>   |
| <b>7:30 am - 3:30 pm</b>     | <b>Exhibits</b>   |
| <b>Laborers' Health Fair</b> | <b>Session 7:15 am - 9:00 am</b><br><b>Session 11:45 am - 1:15 pm</b> |

#### **Presentation Schedule**

|                            |   |
|----------------------------|---|
| <b>7:30 am - 8:45 am</b>   | <b>Breakfast</b>  |
| <b>8:45 am - 9:30 am</b>   | <b>Woman in the Trades NABTU</b>  |
| <b>9:30 am - 10:15 am</b>  | <b>Gender Based Violence in the workplace</b>                               |
| <b>10:15 am - 10:30 am</b> | <b>Break</b>  |
| <b>10:30 am - 11:15 am</b> | <b>Pathways to Public Service: The Power of Apprenticeships (Panel)</b>     |
| <b>11:15 am - 12:00 pm</b> | <b>Positive practices with hiring individuals with disabilities (panel)</b> |
| <b>12:00 pm - 1:00 pm</b>  | <b>Lunch</b>  |
| <b>1:00 pm - 1:45 pm</b>   | <b>Apprenticeships in emerging technologies (Panel)</b>                     |
| <b>1:45 pm - 2:30 pm</b>   | <b>Registered and Pre-Apprenticeship Behind the Wall</b>                    |

|                          |   |
|--------------------------|---|
| <b>2:30 pm – 3:00 pm</b> | <b>The Importance of Mental Health: Our Heads Are Connected to Our Bodies</b> |
| <b>3:00 pm – 3:10 pm</b> | <b>Daily Debrief</b>  |
| <b>3:10 pm – 5:30 pm</b> | <b>Networking Time</b>  |
| <b>5:30 pm – 7:30 pm</b> | <b>Reception</b>  |

**Thursday - May 22nd, 2025**  
**Youth & Education Day**

**All Day Activites**

|                              |   |
|------------------------------|---|
| <b>7:00 am – 12:00 pm</b>    | <b>Registration</b>   |
| <b>7:30 am - 3:30 pm</b>     | <b>Exhibits</b>   |
| <b>Laborers' Health Fair</b> | <b>Session 7:15 am – 9:00 am</b><br><b>Session 11:45 am – 1:15 pm</b> |

**Presentation Schedule**

|                            |  |
|----------------------------|--|
| <b>7:30 am - 8:45 am</b>   | <b>Breakfast</b>   |
| <b>9:00 am – 9:45 am</b>   | <b>Pre apprenticeship/ Youth in Apprenticeship in South Carolina</b> |
| <b>9:45 am – 10:30 am</b>  | <b>Teacher Apprenticeships in the classroom</b>                      |
| <b>10:30 am- 10:40 am</b>  | <b>Break</b>   |
| <b>10:40 am – 11:15 am</b> | <b>Educator Prep Programs</b>  |
| <b>11:15am – 12:00 pm</b>  | <b>Opening opportunities to all and Career Tech Education</b>        |
| <b>12:00 pm – 1:30 pm</b>  | <b>Lunch on your own</b>   |
| <b>1:30 pm - 3:30 pm</b>   | <b>Training Sessions TBD</b>   |

**Friday - May 23, 2025**

|                         |  |
|-------------------------|--|
| <b>9:00am – 11:00am</b> | <b>ESAC Standing Committee Meeting</b> |
|-------------------------|--|

**Conference Adjournment**

---

